



**UNITED STATES PATENT AND TRADEMARK OFFICE**

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



**CONFIRMATION NO. 8988**

Bib Data Sheet

|                                    |  |                     |                               |  |
|------------------------------------|--|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/838,695 | <b>FILING DATE</b><br>04/19/2001<br>RULE | <b>CLASS</b><br>709 | <b>GROUP ART UNIT</b><br>2151 | <b>ATTORNEY DOCKET NO.</b><br>37618/JFO/B600 |
|------------------------------------|--|---------------------|-------------------------------|--|

**APPLICANTS**

Michael Dove, Irvine, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/198,315 04/19/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE**

GRANTED \*\* 06/11/2001

|                                 |   |                  |           |              |                    |
|---------------------------------|---|------------------|-----------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY | SHEETS    | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA               | DRAWING 9 | 43           | 8                  |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                  |           |              |                    |

**ADDRESS**

23363

**TITLE**

Apparatus and method for persistent display interface

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1524 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|